

E-waste form for Computers and Peripherals

| Name of the Department: | | | | | | | | | | | | <u>Date</u> | | | | | |
|--|---|--------------------------------|-----------|--|-----|-----|------------------|--------------------------------------|-----------------------------------|--|----------------------------|---------------------|---|---|--|--|--|
| Total no of LAPTOP / DESKTOP / SCANNER / PRINTER deposited as e-waste in the past prior to 1st July 2017 | | | | 1. <u>LAPTOPs</u> 2. <u>Desktops.....</u> 3. <u>Printers.....</u> 4. <u>Scanners.....</u> | | | | | | | | | | | | | |
| S r . N o . | Description of the Items (LAPTOP / DESKTOP / SCANNER / PRINTER) | Brand Name (HP/Dell /IBM, etc) | Model No. | Configuration of (LAPTOP / DESKTOP) | | | Year of Purchase | Accessories sent with the items | | | | | Identification Number given by the Department | Signature of concerned faculty / Staff/ Lab In-charge | | | |
| | | | | Proc essor (Intel /AMD etc) with speed | RAM | HDD | | Keyboard Brand with Type (USB / PS2) | Mouse Brand with Type (USB / PS2) | Display Terminal Brand with Type (LCD / LED / CRT) | Display cable (VGA / HDMI) | No. of Power Cables | | | | | |
| 1 | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |

Note: 1. Apart from Hardcopy, Softcopy of the e-waste form must be send to icnetwork@smvdu.ac.in

2. All entries need to be filled in each column by the concerned as an example given below:

Desktop Dell optiplex330 Intel i3 2GB 320GB 2007 Dell USB Dell PS2 Dell LED VGA 2 SMVDU/CSE/llab/128 Sign

| | | | | | | | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |

*To add more no of rows kindly download soft copy of e-waste form from network.smvdu.ac.in

Total No of Computers:- _____ Total No of Laptops: _____ Total No of Printers _____ Total No of Scanners _____

Total No of Keyboards:- _____ Total No. of Mouse:- _____

| | |
|--|--|
| Head of Depection/Section Signature | |
| Name | |
| Date | |

Forwarded to in-charge network/Chairman e-waste computer committee

Signature of E-waste committee members

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| | | | | | | | | | | | | | |
|---------|------|-------------|----------|-----|-------|------|----------|----------|----------|-----|---|--------------------|------|
| Desktop | Dell | optiplex330 | Intel i3 | 2GB | 320GB | 2007 | Dell USB | Dell PS2 | Dell LED | VGA | 2 | SMVDU/CSE/Ilab/128 | Sign |
|---------|------|-------------|----------|-----|-------|------|----------|----------|----------|-----|---|--------------------|------|